In The Name Of Allah The Most Gracious The Most Merciful
A Summarized Research Titled: "The Kings Of Saudi Arabia: Protectors Of The Qur'an & The Sunnah & Servants Of Knowledge & The Scholars."

All praise belongs to Allah and may the peace and blessings be upon the Messenger of Allah, his family, companions and those who follow his guidance:

To proceed: Within this research I discussed: **"The Efforts Of The Kingdom Of Saudi Arabia In Preserving The Qur'an & The Sunnah & Supporting Knowledge & The Scholars."**

I referenced in the introduction the various efforts of the kings of the Kingdom Of Saudi Arabia in giving great concern to the sciences of the Qur'an & the Sunnah and likewise their enormous support for the scholars who call to (the Qur'an and the Sunnah) in all fields.

The research is comprised of the following elements:

The First Element: Clarifying the meaning of as-Salaf us-Salih (the pious predecessors) in the Arabic language and its Islamic classification: I arrived at the fact that the Arabic language books agree that the word "Salaf" in the language, are those who proceeded, from fathers and forefathers and it does not stipulate that they be righteous or wicked, until the people of legislative Islamic knowledge came, for they restricted the meaning in the Arabic language, they said: **Indeed the Salaf are those who proceeded from the companions and those who followed them in goodness from the first three generations.**

Then I transmitted a number of narrations from some of the companions and the Tabi'een in (their) usage of the word Salaf; the usage of it in the Islamic terminology, then after I transmitted selected quotes from previous books beginning from the third century of the hijri calendar up until the thirteen century.

The people ascribed to the Salaf which proves that ascribing to the Salaf was an affair that was familiar and well known with the people of knowledge throughout the previous centuries.

The Second Element: I transmitted the words of the Saudi Arabian kings in glorifying the Qur'an and the Sunnah and giving great importance to them, here are some of their speeches [concerning the Qur'an & the Sunnah):

King Abdul Aziz Ibn Abdur Rahman Aali Faisal said: "They call us Wahhaabis, they call our methodology Wahhaabi, considering it a new methodology, this is a shameless error which emerged from false propaganda which is being circulated by people with (ulterior) motives... We are not people with a new methodology nor are we people with a new creed, Muhammad Ibn Abdul Wahhaab did not come with something new, our creed is the creed of the Salaf us-Salih which has come in the Book of Allah and the Sunnah of His Messenger ﷺ upon the way of the Salaf us-Salih."

And his statement: "No doubt, that in adhering to the Book of Allah and the Sunnah of His Messenger is might an power, I call Allah to bear witness that this belief is the truth, no power is of any benefit without (the true) religion, Indeed this is something impossible (i.e. to have power without the true Islam)."

King Sa'ud Ibn Abdul Aziz Ibn Abdur Rahman Aali Faisal said: "Indeed our (greatest) concern since taking the reigns of power was: that we cling to the Book of Allah and we stay guided with the guidance of the Messenger of Allah ﷺ and the way of those who came after him from the righteous predecessors."

King Faisal Ibn Abdul Aziz Aali Sa'ud said: "If we want to remain upon goodness; all of (goodness), in our religion and our dunyah, then its upon us to hold firm to this creed, follow that which Allah reveled upon the tongue of His Prophet; his Sunnah, then because of this it is possible to guarantee for ourselves a good life (with), honor, protection and glory from Allah.

Allah the Most High said: **"Verily, We will indeed make victorious Our Messengers and those who believe in this world's life and the day when the witnesses stand forth." [40:51]**

King Khalid Ibn Abdul Aziz said: "Thus, the Noble Qur'an and the Prophetic pure Sunnah will remain the main source of rulership and legislation until Allah inherits the earth and whoever is on it.

We have complete faith in the fact that adhering to them two in statements and actions and in that lies our safety, success, advancement progression and prosperity."

King Fahad Ibn Abdul Aziz said: "Until this very moment and all praise belongs to Allah, after the passing of 1405 years then we in this land feel as if we are in the era of the Messenger of Allah nad his rightly guided caliphs and all praise belongs to Allah for our adherence to the correct Islamic creed."

King Abdullah Ibn Abdul Aziz said: "It is first before everything a methodology which emanates from a firmly grounded creed (in a time) where the world is in dire need of a heavenly creed, after material transgression has become widespread which is the reason for the majority the connections (between the people or the states).

It (the Islamic creed's) foundations depend on the Book of Allah and the Sunnah of His Messenger; in its constitution, ideology and methodology."

King Salman Ibn Abdul Aziz said: "All praise belongs to Allah that we are in a land which uses as the system of governance the Book of Allah and which acts according to the Sunnah of his Messenger ﷺ."

The Third Element: I mentioned the changing of the name from 'the Kingdom of Hijaz and Najd' to 'the Kingdom of Saudi Arabia'

The Fourth Element: I mentioned an aspect (from the many aspect) of the efforts of the Saudi Arabian Kings in supporting knowledge and the Scholars and from them as follows :

- Their giving great concern for beneficial Salafi books in the various different legislated sciences specially those books that were not previously printed
- Distributing large quantities for free to the scholars and students of knowledge, inside and outside of Saudi Arabia
- Propagating knowledge throughout the whole world
- The Kings of Saudi Arabia's veneration of knowledge and the scholars in public assemblies
- Working to establish public libraries whilst already supporting private libraries by way of distributing free books
- Establishing schools, institutes and universities which enrich the knowledge based movement in the (different) lands

- Establishing different ministries, committees and bodies for knowledge and for issuing religious verdicts such as: the permeant committee of scholarly research, the committee of da'wah and guidance, the general body for issuing verdicts, The Islamic ministry for da'wah, the body of major scholars etc

I also alluded to some specific efforts by every king from the kings of Saudi Arabia.

The Fifth Element: I mentioned speeches from the scholars of their praise(s) of the Kingdom of Saudi Arabia, from them:

Al-Allaamah the Mufti Muhammad Ibn Ibrahim Aali Shaykh (may Allah have mercy upon him): "The government - All praise belongs to Allah - and its constitution which it rules by, is the Book of Allah and the Sunnah of the Messenger of Allah ﷺ."

Al-Allaamah Abdul Aziz Ibn Baz said: "Aali Sa'ud - may Allah reward them - They aided this da'wah, they have the biggest hand in aiding this truth... So it is obligatory to love them for the sake of Allah and to make du'aa for them that Allah grants them success."

Shaykh Muhammad Nasir ud-Deen al-Albani said: "Shaykh Muhammad Ibn Abdul Wahhaab and his followers raised the flag of Tawheed in the lands of Najd and other than it, may Allah reward them for what they put forth for Islam."

Shaykh Muhammad Ibn Salih al-Uthaymin said: "I call Allah to bear witness over what I say and I also call you to bear witness that i do not know on (face of the) earth anyone that implements Allah's legislation except that this country implements it, and i mean by (this country); the Kingdom of Saudi Arabia, this is without a doubt a blessing from Allah upon us."

Al-Allaamah Hammaad al-Ansaari said: "We examined the whole world and we did not find a country which implements Islam, adheres to it and calls to it except this land meaning; Saudi Arabia..." he also said: "We believe that Saudi Arabia spread the Aqeedah as-Salafiyyah; the creed of the righteous predecessors."

Shaykh Al-Allaamah Taqi ud-Deen al-Hilaali said: "The Saudi people and the Kingdom of Saudi Arabia under the leadership of its King the Imam the rectifier, the glorious King Faisal and the previous Imams from those who proceeded him - may Allah have mercy upon them - then, they are still ruling by the legislation of Allah, they are taking the Qur'an as their leader and the Sunnah as their guiding lamp."

Al-Allaamah Muhammad Amaan al-Jaami said: "You are enjoying blessings that other than you are not enjoying (from them), a sound creed, safety, security and stability, likewise (you are enjoying the blessing of) a pleasant connection between yourselves and the rulers... the rights are guaranteed in the Kingdom of Saudi Arabia they are not wasted, not merely because it is Saudi Arabia, but it is because (Saudi Arabia) implements the Islamic legislation.

It is obligatory upon every Muslim who is just to believe in this, whether he is Saudi or other than Saudi, because the affair is an Islamic one not a Saudi one."

There are speeches from other scholars also such as: Shaykh Muqbil Ibn Hadi al-Waadi'ee, Shaykh Ahmad an-Najmi, Shaykh Zayd al-Madkhali, Shaykh Salih al-Luhaydan, Shaykh Salih al-Fawzan and Shaykh Rabee Ibn Hadi.

Then after I mentioned at the end of the research a number of advices and from them: I advise with the establishment of Saudi Arabian consulates and embassies which give great importance to making apparent the Islamic Salafi identity of Saudi Arabi.

That can be done by way of spreading mass lectures regarding this affair whist at the same time bringing scholars to convene lectures, knowledge based seminars and trips for da’wah in various different countries, specifically countries which innovated party partisanship methodologies have gained dominance within.

And may the peace and blessings be upon Muhammad, his family and his companions.